

# **Police & Crime Panel for Lancashire**

**Wednesday, 20 September 2017**

**10:00**

**Meeting Room A, Blackburn Town Hall**

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## **AGENDA**

### **PART I: ITEMS FOR CONSIDERATION IN PUBLIC**

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|-----------|---|----------------|
| <b>1</b>  | <b>Welcome and Apologies</b>  |                |
| <b>2</b>  | <b>Minutes of the Previous Meeting</b>  |                |
|           | <b>Minutes</b>  | <b>3 - 12</b>  |
| <b>3</b>  | <b>Declarations of Interest</b>   |                |
| <b>4</b>  | <b>Public Questions</b>   |                |
| <b>5</b>  | <b>Induction Update</b>   |                |
| <b>6</b>  | <b>Contact Management Presentation</b>  |                |
| <b>7</b>  | <b>Annual Report</b>  |                |
|           | <b>Annual Report</b>  | <b>13 - 14</b> |
|           | <b>Annual Report 2016-17</b>  | <b>15 - 48</b> |
| <b>8</b>  | <b>The Police and Crime Plan Performance</b>  |                |
|           | <b>Monitoring Report</b>  |                |
|           | <b>The Police and Crime Plan Monitoring Report</b>  | <b>49 - 54</b> |
|           | <b>Appendix A Performance Monitoring Report</b>   | <b>55 - 76</b> |
|           | <b>Appendix B Performance Monitoring Report</b>   | <b>77 - 82</b> |
|           | <b>Appendix C Performance Monitoring Report</b>   | <b>83 - 86</b> |
|           | <b>Appendix D Performance Monitoring Report</b>   | <b>87 - 88</b> |
| <b>9</b>  | <b>Police and Crime Commissioner Decisions</b>  |                |
|           | <b>Police and Crime Commissioner Decisions</b>  | <b>89 - 92</b> |
| <b>10</b> | <b>Frontline Policing Task and Finish Group</b>   |                |
|           | <b>Task and Finish Group - Frontline Policing</b>   | <b>93 - 94</b> |
|           | <b>September 2017</b>   |                |
| <b>11</b> | <b>LGA Police and Crime Panels Workshop and proposals for national representation for Police and Crime Panels</b> |                |

	<b>LGA Police and Crime Panels Workshop</b>	<b>95 - 98</b>
	<b>Appendix 1 - LGA Workshop</b>	<b>99 - 102</b>
<b>12</b>	<b>Monitoring of Complaints</b>	
	<b>Complaints Update</b>	<b>103 - 106</b>
<b>13</b>	<b>Urgent Business</b>	
	An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the Item should be considered at the meeting as a matter of urgency. Wherever possible, the Secretary of the Panel should be given advance warning of any Members intention to raise a matter under this heading.	
<b>14</b>	<b>Date of Next Meeting</b>	
	The next scheduled meeting of the Police and Crime Panel will be held on Monday 11th December 2017, at 6.30pm in Cabinet Room 'C' The Duke of Lancaster Room, County Hall, Preston.	

## **PART 2: ITEMS FOR CONSIDERATION IN PRIVATE**

Date Published: Friday, 15 September 2017  
Harry Catherall, Chief Executive